

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

Published by Materials Management Office – R. Voight Shealy, Director

September 25, 2008

Volume 28, Issue 77

© 2008 Materials Management Office  
A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

All Rights Reserved. No Part of This Publication  
May Be Reproduced, Stored in a Retrieval  
System or Transmitted in Any Form Or  
By Any Means, Electronic, Mechanical, Photocopying  
Or Otherwise, Without Prior Written  
Permission of the Publisher.

Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### CONSTRUCTION MATERIALS TESTING & INSPECTION SERVICES FOR LEXINGTON SCHOOL DISTRICT 4'S CHILD DEVELOPMENT CENTER

#### REQUEST FOR PROPOSALS

**Lexington School District Four Is Soliciting Proposals** from all persons or firms interested in providing Construction Materials Testing Services & Construction Inspection Services for the construction of the new Child Development Center. Proposals will be received for Materials Testing & Chapter 1/17 inspection services. Responders can propose on either or both services. Proposals will be accepted at the office of Lexington School District Four at the address listed below, until 2:00pm, local time, on Thursday, October 16, 2008.

Lexington School District Four  
607 E. Fifth Street  
Swansea, SC 29160  
Attention: Mr. Dave Toole

#### Proposals Will Be Accepted For:

- A) Construction Materials Testing
- B) IBC 2003 Chapter 1 Inspections & IBC 2003 Chapter 17 Inspections.

**The Criteria For Proposal May Be Obtained** through the owner's construction manager:

M. B. Kahn Construction Co., Inc.  
Construction Management Division  
PO Box 1179  
Columbia, SC 29202  
Phone (803) 736-2950  
Fax (803) 736-9501  
Bob Sebire, Project Director

**Lexington School District Four Encourages** the participation by minority businesses to submit proposals for these services. The owner shall award public contracts without regard to race, religion, color,

creed, national origin, sex, age, or handicapping condition.

**The Owner Reserves The Right** to reject any & all responses, waive informalities & make selections in the best interest of the Owner.

**Owner:** Lexington School District Four,  
607 E. Fifth St., Swansea, SC 29160, Attention: Mr. Dave Toole

### PROJECT MANAGER FOR GREENVILLE COUNTY ROAD IMPROVEMENTS

**Proposals Will Be Received** until 3:00pm, EDT, Friday, October 24, 2008, & will be opened in the office of the Greenville County Procurement Services Division, Greenville County Square, 301 University Ridge, Suite 100, Greenville, SC 29601-3660, for the following:

**The County of Greenville, SC, Is Requesting** proposals from experienced firms to act as Project Manager for the 2008-2009 Road Improvements Program.

**The Project Requires** a management team capable of coordinating & providing engineering design work, inspection services, pavement traffic marking (striping), road paving assessment, paving, selected bridge improvement projects, right-of-way acquisition, & road paving repairs & improvements that will encompass approximately thirty-two (32) centerline miles of road & sections of roadway.

**A Pre-Proposal Conference** will be held on Monday, September 29, 2008, at 2:00pm, EDT, in Conference Room D, County Square, 301 University Ridge, Greenville, SC.

**Proposal Notices** may be obtained at the Procurement Services office, address stated above, or Greenville County web site, [www.greenvillegov.org](http://www.greenvillegov.org), or by calling (864) 467-7200.

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SC Business Opportunities can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** EBENEZER AVENUE  
IMPROVEMENTS

**Project Number:** H47-9561-MJ-C

**Location:** Winthrop University, Rock Hill

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Construction of streetscape improvements along Ebenezer Avenue that create a pedestrian walkway from an existing vehicular street. Improvements include paving, sidewalks, lighting, pergola & modifications to portions of several existing building interfaces. Minor mechanical & electrical work is included. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** >\$2,000,000 to \$5,000,000

**Architect/Engineer:** Stevens & Wilkinson  
of South Carolina, Inc.

**A/E Contact:** John Douglas

**A/E Address:** 1501 Main St., Columbia, SC 29201

**A/E Telephone:** (803) 765-0320

**A/E Fax:** (803) 254-6209

**A/E E-mail:** [jdouglas@sw-sc.com](mailto:jdouglas@sw-sc.com)

**Plans on File At:**

**AGC:** Columbia, Greenville, Charlotte

**Dodge:** Columbia, Greenville, Charlotte

**Plans May Be Obtained From:** Architect

**Plan Deposit:** \$200.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 10/9/08 – 10:00am

**Place:** Facilities Management Conference Room, Winthrop University

**Agency/Owner:** Winthrop University

**Name & Title of Agency Coordinator:**  
Walter A. Hardin, Associate Vice  
President  
**Address:** Facilities Management, 2040  
Alumni Dr., Rock Hill, SC 29733  
**Telephone:** (803) 329-1612  
**Fax:** (803) 323-4295  
**E-mail:** [hardinw@winthrop.edu](mailto:hardinw@winthrop.edu)  
**Bid Due Date/Time:** 10/21/08 – 2:00pm  
**Place:** Facilities Management Conference  
Room, Winthrop University  
**Hand Deliver Bids To:** Winthrop Univer-  
sity, Facilities Management, 2040  
Alumni Dr., Rock Hill, SC 29733  
**Mail Bids To:** Winthrop University, Facili-  
ties Management, 2040 Alumni  
Dr., Rock Hill, SC 29733

**Project Name:** B.R.R.C. LIVING UNIT  
REPLACEMENT (C.C.T.V.  
UPGRADE)  
**Project Number:** N12-9578-PM-11  
**Location:** Columbia  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Request for Pro-  
posal to purchase or lease  
Closed Circuit Television System  
upgrades, including partial demo-  
lition of existing control / re-  
cording components, redundant  
connection of new cameras  
(cameras already installed by  
others) & additions of new re-  
cording & recording control sys-  
tems. Work is located on three  
sub-campuses at the SCDJJ  
Broad River Road Complex  
**Construction Cost Range:** \$100,000 -  
\$500,000  
**Architect/Engineer:** Belka Engineering  
Associates, Inc.  
**A/E Contact:** Kevin L. Belka, PE  
**A/E Address:** 7 Clusters Ct., Ste. 210,  
Columbia, SC 29210  
**A/E Telephone:** (803) 731-0650  
**A/E Fax:** (803) 731-2880  
**A/E E-mail:** [kbelka@bellsouth.net](mailto:kbelka@bellsouth.net)  
**Plans on File At:**  
**AGC:** Columbia  
**Dodge:** Columbia  
**Plans May Be Obtained From:** Engineer  
**Plan Deposit:** None  
**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 10/9/08 – 10:00am  
**Place:** 1720 Shivers Rd., Columbia, SC  
29210  
**Agency/Owner:** SC Department of Juvenile  
Justice  
**Agency Coordinator:** Mark Cotter  
**Address:** 1720 Shivers Rd., Columbia, SC  
29210  
**Telephone:** (803) 896-9118  
**Fax:** (803) 896-9473  
**E-mail:** [mrcott@scdj.net](mailto:mrcott@scdj.net)  
**Bid Closing Date/Time:** 10/28/08 – 2:00pm  
**Place:** 1720 Shivers Rd., Columbia, SC  
29210

**Hand Deliver Bids To:** SCDJJ, Physical  
Plant, 1720 Shivers Rd., Colum-  
bia, SC 29210  
**Mail Bids To:** SCDJJ, Physical Plant, Attn.:  
Mark R. Cotter, 1720 Shivers Rd.,  
Columbia, SC 29210

**Project Name:** TREE PLANTING  
& ASSOCIATED WORK  
AT THE HILTON HEAD  
AIRPORT  
**Project Number:** 100614  
**Location:** Hilton Head Island, SC  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** The project shall  
include the planting of trees on  
numerous properties surrounding  
the Hilton Head Island Airport  
(HXD). These trees must be  
planted as required mitigation for  
the removal of many airspace  
tree obstructions in the vicinity of  
the airport. The project consists of  
two phases: Planting according to  
the approved landscape plan &  
maintenance for a one-year per-  
iod following final completion of  
the planting. Any trees that die  
within the one-year warranty pe-  
riod, for any reason, will have to  
be replaced & maintained for the  
balance of the one-year period at  
no additional expense to the  
owner. Many of the plant back ar-  
eas are located off airport prop-  
erty on parcels owned by others  
for which Beaufort County pos-  
sesses Avigation Easements,  
which permit right of entry for  
plant back purposes. Some of  
these easements have conditions  
or restrictions placed upon them  
which will affect the scheduling of  
work. Disturbed areas shall be  
restored to their pre-project condi-  
tion. No burning of debris shall be  
permitted. Debris shall be hauled  
off site & disposed of or pro-  
cessed for compost in accordance  
with applicable solid waste man-  
agement laws. An alternate bid is  
solicited for an additional one-  
year maintenance period

**The Contract Time** for this project is 60  
calendar days with a one-year  
maintenance period thereafter  
**Bids Will Be Publicly Opened & read**  
aloud starting at 3:00pm or as  
soon thereafter as practical. Bids  
received after 3:00pm on the date  
specified will not be considered &  
will be returned to the bidder un-  
opened. Bids transmitted by fac-  
simile are non-responsive & will  
not be considered

**Beaufort County Bid Number:** IFB  
1595/091019

**Architect/Engineer:** Wilbur Smith Associ-  
ates  
**A/E Address:** PO Box 92, Columbia, SC  
29202-0092  
**A/E Telephone:** (803) 758-4772  
**Plans on File At:**  
**AGC:** Columbia  
**Dodge:** Columbia, Savannah  
**How to Obtain Plans:** Complete examina-  
tion & understanding of the draw-  
ings & specifications is necessary  
in order for the bidder to properly  
submit a bid. Bid documents are  
available for examination & may  
be obtained from Ms. Cher Hess,  
Wilbur Smith Associates, PO Box  
92, Columbia, SC 29202-0092,  
telephone (803) 758-4533, fac-  
simile (803) 758-4603, electronic  
mail [chess@wilbursmith.com](mailto:chess@wilbursmith.com)  
**Plan Deposit:** \$150.00, non-refundable.  
Checks shall be made payable to  
Wilbur Smith Associates, Inc., &  
addressed to the attention of  
Cher Hess  
**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** Thursday, 10/2/08 –  
2:00pm  
**Place:** Conference Room at the office of  
Paul Andres, Director of Airports,  
Hilton Head Island Airport, 120  
Beach City Rd., Hilton Head Is-  
land, SC 29925  
**Agency/Owner:** Beaufort County  
**Name & Title of Agency Coordinator:**  
Dave Thomas, Beaufort County  
Procurement Director  
**Address:** 102 Burton Hill Rd., Building 2,  
Beaufort, SC 29906  
**Telephone:** (843) 470-2739  
**Bid Due Date/Time:** 10/16/08 – 3:00pm  
**Place:** Beaufort County Procurement Of-  
fice, Attn.: Dave Thomas, Pro-  
curement Director, Beaufort In-  
dustrial Village, 102 Burton Hill  
Rd., Building 2, Beaufort, SC  
29906

**Project Name:** TREE PLANTING  
& ASSOCIATED WORK  
AT BEAUFORT COUNTY  
AIRPORT

**Project Number:** 100618  
**Location:** Beaufort County, SC  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** The project shall  
include the planting of trees on  
numerous properties near the  
Beaufort County Airport (ARW).  
These trees must be planted as  
requested mitigation for the re-  
moval of many airspace tree ob-  
structions in the vicinity of the air-  
port. The project consists of two  
phases: Planting according to the  
approved landscape plan & main-  
tenance for a one-year period fol-  
lowing final completion of the

planting. Any trees that die within the one-year warranty period, for any reason, will have to be replaced & maintained for the balance of the one-year period at no additional expense to the owner. The plant back areas are located off airport property on parcels owned by others for which Beaufort County possesses Avigation Easements, which permit right of entry for plant back purposes. Some of these easements have conditions or restrictions placed upon them which will affect the scheduling of work. Disturbed areas shall be restored to their pre-project condition. No burning of debris shall be permitted. Debris shall be hauled off site & disposed of or processed for compost in accordance with applicable solid waste management laws

**The Contract Time** for this project is 30 calendar days with a one-year maintenance period thereafter

**Bids Will Be Publicly Opened &** read aloud starting at 3:00pm or as soon thereafter as practical. Bids received after 3:00pm on the date specified will not be considered & will be returned to the bidder unopened. Bids transmitted by facsimile are non-responsive & will not be considered

**Beaufort County Bid Number:** IFB 1595/091018

**Architect/Engineer:** Wilbur Smith Associates

**A/E Address:** PO Box 92, Columbia, SC 29202-0092

**A/E Telephone:** (803) 758-4772

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia, Savannah

**How to Obtain Plans:** Complete examination & understanding of the drawings & specifications is necessary in order for the bidder to properly submit a bid. Bid documents are available for examination & may be obtained from Ms. Cher Hess, Wilbur Smith Associates, PO Box 92, Columbia, SC 29202-0092, telephone (803) 758-4533, facsimile (803) 758-4603, electronic mail [chess@wilbursmith.com](mailto:chess@wilbursmith.com)

**Plan Deposit:** \$150.00, non-refundable. Checks shall be made payable to Wilbur Smith Associates, Inc., & addressed to the attention of Cher Hess

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** Thursday, 10/2/08 – 10:00am

**Place:** Conference Room of the Beaufort County Airport, 39 Airport Circle, Beaufort, SC 29907

**Agency/Owner:** Beaufort County

**Name & Title of Agency Coordinator:**  
Dave Thomas, Beaufort County  
Procurement Director

**Address:** 102 Burton Hill Rd., Building 2,  
Beaufort, SC 29906

**Telephone:** (843) 470-2739

**Bid Due Date/Time:** 10/16/08 – 3:00pm

**Place:** Beaufort County Procurement Office, Attn.: Dave Thomas, Procurement Director, Beaufort Industrial Village, 102 Burton Hill Rd., Building 2, Beaufort, SC

**Description:** LADY'S ISLAND  
CONVENIENCE CENTER  
RENOVATIONS

**Solicitation Number:** IFB 2912/091020

**Pre-Bid Conf./Site Visit:** Not mandatory.  
10/7/08 – 2:00pm at Lady's Island  
Airport Conference Room, 39 Airport  
Circle, Lady's Island, SC

**Delivery Point:** Beaufort County, SC

**Bid Opening Date/Time:** 10/28/08 –  
3:00pm

**Bid Opening Location:** Beaufort County  
Purchasing Department, 102 Industrial  
Village Rd., Building #2,  
Beaufort, SC 29906

**Bidding Documents** are available at the office of the Beaufort County Engineer. There will be a \$50.00 non-refundable charge per set. Express mail charge is an additional \$35.00

**No Submitted Bid May Be Withdrawn**  
after the scheduled time for receipt of bids for a period of 90 days

**Direct Inquiries To:** Robert E. Klink, PE,  
(843) 470-2625

**Fax Questions/Bid Request to County Engineer:** Robert E. Klink,  
(843) 470-2630

**Project Name:** SITE GRADING PACKAGE  
FOR PHOENIX ACADEMY

**Project Number:** MKA 08015

**Location:** 975 Foothills Rd., Greenville, SC  
29616

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Work under this contract will include erosion control, clearing & grubbing, rough grading, storm sewer, building pad, & site stabilization. The approximate area of disturbance is two acres

**Architect/Engineer:** Michael Keeshen &  
Associates, Inc.

**A/E Address:** 101 East Washington St.,  
Greenville, SC 29601

**A/E Telephone:** (864) 233-2804

**Plans on File At:**

**AGC:** Greenville, Columbia

**Dodge:** Greenville, Columbia

**Plans May Be Obtained From:** TPM, (864)  
271-4770

**Plan Deposit:** \$150.00

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 9/30/08 – 2:00pm

**Place:** Phoenix Center, 1400 Cleveland St.,  
Greenville, SC 29607

**Agency/Owner:** Greenville County Commission on Alcohol & Drug Abuse

**Agency Coordinator:** Barry Gaskey

**Address:** 1400 Cleveland St., Greenville,  
SC 29607

**Telephone:** (864) 467-2637

**Bid Due Date/Time:** 10/10/08 – 2:00pm

**Place:** Phoenix Center, 1400 Cleveland St.,  
Greenville, SC 29607

**Project Name:** GIBBS ROAD REBUILD

**Project Number:** 20-09

**Location:** Spartanburg County

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Contractor shall perform & carry out in a good, clean & professional manner those services necessary to complete the rebuild of the Municipal portion of Gibbs Road, approximately 9,315 LF

**Architect/Engineer:** N/A

**Plans on File At:**

**AGC:** Yes

**Dodge:** Yes

**Plans May Be Obtained From:** Eddie  
Speed, CTC Engineering Supervisor,  
(864) 595-5332

**Plan Deposit:** None

**Pre-Bid Conf.:** Mandatory

**Pre-Bid Date/Time:** 10/9/08 – 10:00am

**Place:** Community Services Building, Conference Room 209, 9039 Fairforest Rd., Spartanburg, SC 29301

**Agency/Owner:** Spartanburg County Government

**Name & Title of Agency Coordinator:**

Michael Emory, CPPB, Director of  
Administrative Services

**Address:** 366 North Church St., Spartanburg,  
SC 29303

**Telephone:** (864) 596-2519

**E-mail:** [memory@spartanburgcounty.org](mailto:memory@spartanburgcounty.org)

**Bid Due Date/Time:** 10/16/08 - 11:00am

**Place:** Spartanburg County Administration  
Building, Procurement Office,  
Room 1220, 366 North Church  
St., Spartanburg, SC 29303

**Hand Deliver Bids To:** Spartanburg  
County Procurement Department,  
Room 1220, 366 North Church  
St., Spartanburg, SC 29303

**Mail Bids To:** Spartanburg County Procurement Department, PO Box  
5666, Spartanburg, SC 29304

**Project Name:** ELEMENTARY SCHOOL  
RENOVATIONS – PACKAGE “A”

**Location:** School District of Pickens County

**Bid Security Required:** Yes, 5%

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes



**Description of Project:** Renovations & additions to Ambler Elementary, A. R. Lewis Elementary & Holly Springs Elementary Schools

**Architect/Engineer:** Jumper Carter Sease Architects, PA

**A/E Address:** 412 Meeting St., West Columbia, SC 29169

**A/E Telephone:** (803) 791-1020

**Plans on File At:**

**AGC:** Columbia & Greenville

**Dodge:** Columbia & Greenville

**Plans May Be Obtained From:** Architect

**Plan Deposit:** \$300.00

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** Thursday, 10/2/08 – 10:00am

**Place:** A. R. Lewis Elementary School, 1755 Shady Grove Rd., Pickens, SC

**Agency/Owner:** School District of Pickens County

**Name & Title of Agency Coordinator:** Reggie Hall, Executive Director of Operational Services

**Address:** 415 Ann St., Pickens, SC 29671

**Telephone:** (803) 878-6277

**Bid Due Date/Time:** Tuesday, 10/21/08 – 2:00pm

**Place:** District Operational Services, 415 Ann St., Pickens, SC 29671

**Project Name:** ELEMENTARY SCHOOL RENOVATIONS – PACKAGE “B”

**Location:** School District of Pickens County

**Bid Security Required:** Yes, 5%

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Renovations & additions to Central Elementary, Clemson Elementary & Hagood Elementary Schools

**Architect/Engineer:** Jumper Carter Sease Architects, PA

**A/E Address:** 412 Meeting St., West Columbia, SC 29169

**A/E Telephone:** (803) 791-1020

**Plans on File At:**

**AGC:** Columbia & Greenville

**Dodge:** Columbia & Greenville

**Plans May Be Obtained From:** Architect

**Plan Deposit:** \$300.00

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** Thursday, 10/2/08 – 2:00pm

**Place:** Hagood Elementary School, 435 Sparks Lane, Pickens, SC 29671

**Agency/Owner:** School District of Pickens County

**Name & Title of Agency Coordinator:** Reggie Hall, Executive Director of Operational Services

**Address:** 415 Ann St., Pickens, SC 29671

**Telephone:** (803) 878-6277

**Bid Due Date/Time:** Tuesday, 10/21/08 – 4:00pm

**Place:** District Operational Services, 415 Ann St., Pickens, SC 29671

## REFURBISHMENT OF SELECTED AREAS AT COLUMBIA AIRPORT

### The Richland-Lexington Airport District

(“Authority”) invites qualified contractors to submit a written proposal to refurbish one (1) passenger boarding bridge & supply GPU, PCAir & bag lift equipment for the Columbia Metropolitan Airport. The scope of this project will consist of:

- The refurbishment of the Authority owned FSR PBB at Gate 6, which is currently in use by US Airways.
- The supply & installation of an Aircraft Ground Power Unit (GPU), Aircraft Preconditioned Air Unit (PCAir) & PBB Cab Mounted Bag Conveyor for Gate 6.
- The supply & installation of additional GPU, PCAir & rotunda mounted Bag Lifts, which would be mounted on existing PBB's at Gates 2, 4, 8, 9, 10.

**A Mandatory Pre-Proposal Meeting** will be held at 10:00am, EDT, on Wednesday, October 1, 2008, at the Columbia Metropolitan Airport. It is a requirement that all prospective bidders have representatives (limit of 3) in attendance at this meeting. Failure by the bidder to attend this pre-proposal meeting shall result in the rejection of the bidder's proposal without further consideration by the authority. A site walkthrough & inspection will be conducted during the meeting. Bidders should ensure appropriate technical personnel are in attendance to conduct a review of site conditions. The Authority will only conduct walk through inspections at the pre-proposal meeting. The Authority will not consider requests for additional inspections. Qualified sub contractors are encouraged to attend to meet with qualified prime contractors who will be in attendance.

### Please Contact The Individual Listed

Below for copies of the RFP documents.

Don Mesecher, DK Consultants, LLC  
(703) 438 3648, Fax (703) 438 3518

[don.mesecher@vacoxmail.com](mailto:don.mesecher@vacoxmail.com)

## CONSULTANT / PROFESSIONAL SERVICES

**Description:** EDUCATIONAL CONSULTANT SERVICES

**Solicitation Number:** 5400000513

**Submit Offer By:** 10/27/2008 – 11:00am

**Purchasing Agency:** MMO, 1201 Main Street, Suite 600, Columbia, SC

**Buyer:** Theresa Watts

**Email:** [twatts@mmo.sc.gov](mailto:twatts@mmo.sc.gov)

**Phone:** (803) 737-4127

**For Electronic Copy of This Solicitation:**  
**See Web Site**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400000513>

**Description:** THIRD PARTY

ADMINISTRATOR FOR  
403B RETIREMENT PLANS  
FOR ROCK HILL SCHOOLS,  
YORK DISTRICT ONE  
& CLOVER DISTRICT 2

**Solicitation Number:** 08-1360

**Deadline to Receive Proposals:** 10/22/08 – 3:00pm

**Received At:** Rock Hill School District  
Three, Procurement Department,  
660 North Anderson Rd., Rock  
Hill, SC 29730

**Solicitation Available At:** <http://www.rock-hill.k12.sc.us/bids>

**Description:** DORCHESTER SCHOOL DISTRICT TWO IS SEEKING QUALIFIED FIRMS TO SERVE AS A THIRD PARTY ADMINISTRATOR FOR 403B RETIREMENT PLANS

**Solicitation Number:** 0809-002

**Delivery Point:** Summerville, SC

**Deadline for Submittals:** 10/15/08 – 4:00pm

**Submittal Location:** Dorchester School District Two, Board Room, 102 Green Wave Blvd., Summerville, SC 29483

**Direct Inquiries to Buyer:** Rhonda Grice

**Telephone:** (843) 873-2901

**E-mail:** [rgrice@dorchester2.k12.sc.us](mailto:rgrice@dorchester2.k12.sc.us)

## ENVIRONMENTAL SITE ASSESSMENT & REMEDIATION PLAN FOR ANDERSON COUNTY

Anderson County is accepting sealed bids for the Phase II Environmental Site Assessment & Remediation Plan for Toxaway Mill & Riverside Mill Brownfields on Friday, October 17, 2008, at 4:00pm at the Anderson County Purchasing Department, Room 111.

Interested parties should contact Robert Carroll, Anderson County Purchasing, at (864) 260-4164.

## MEDICAID / TITLE XIX CONSULTANT

### REQUEST FOR INFORMATION

The South Carolina Dept. of Disabilities & Special Needs (SCDDSN) wants to identify possible sources of consultant services capable of, & with experience in, translating & applying applicable Medicaid regulations & Title XIX of the Social Security Act.

Knowledge of federal & state statutes would be leveraged to obtain Medicaid waivers providing access to funding for agency consumers for services provided by SCDDSN. Reports developed by these consultants would be aimed at obtaining waivers for agency consumers who are not qualified to receive rehabilitative services, but rather habilitative. These consumers are developmentally disabled, have traumatic brain injury, or autism. Success would be defined by the consultant's ability to obtain waivers for this specific group.

Those who have successfully provided such services previously, & who may be willing to respond to a future solicitation for such services, are encouraged to send contact information, including mailing address, to the e-mail address listed below

**Direct Inquiries To:**

[procurement@ddsn.sc.gov](mailto:procurement@ddsn.sc.gov)

**Buyer** Bob Knudson, (803) 898-9750

**Website From Which To Download Solicitation:**

[www.state.sc.us/ddsn/solicitations/index.htm](http://www.state.sc.us/ddsn/solicitations/index.htm)

## EQUIPMENT

**Description:** ONE COMPLETE BATHING SYSTEM INCLUDING AN ADJUSTABLE HEIGHT TUB, BATH LIFT TROLLEY, & ACCESSORY DIGITAL READ-OUT SCALE

**Solicitation Number:** 2-1049-09

**Delivery Point:** Columbia, SC

**Submit Offer By:** 10/2/08 – 5:00pm

**Purchasing Agency:** SC Dept. of Disabilities & Special Needs, Supply & Services, 3440 Harden St. Extension, Room. 251, Columbia, SC

**Direct Inquiries To:** Bob Knudson, [procurement@ddsn.sc.gov](mailto:procurement@ddsn.sc.gov), or (803) 898-9750

**Website From Which To Download Solicitation:**

[www.state.sc.us/ddsn/solicitation/index.htm](http://www.state.sc.us/ddsn/solicitation/index.htm)

**Description:** SOFT SEATING FOR LOCKER ROOMS IN ATHLETIC AREA

**Solicitation Number:** 09.22.WW.Q

**Delivery Point:** Charleston, SC

**Submit Offer By:** 9/30/08 – 2:00pm

**Purchasing Entity:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC

**Direct Inquiries To:** Joan Miller-Calvary, (843) 953-5510

**Buyer:** Wendy Williams, (843) 953-5510

**Download Solicitation From:**

<http://www.cofc.edu/~procure/Solicitations.htm>

**Description:** RENTAL OF TRAILER-MOUNTED CRACK SEALING UNIT

**Solicitation Number:** SB9953

**Delivery Point:** Columbia, SC

**Submit Offer By:** 10/9/08 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Vickie W.

Stephens, CPPB, (803) 737-1530

**Bid Request:**

[www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** FURNISH & INSTALL INTERIOR SIGNAGE

**Solicitation Number:** IFB-08 0005

**Delivery Point:** Grand Strand Campus, Spiers Allied Health Building, 3500 Pampas Dr., Myrtle Beach

**Bid Opening Date/Time:** 10/2/08 – 2:00pm

**Bid Opening Location:** Horry-Georgetown Technical College, Procurement Office, Bldg. 100, Room 123, 2050 Hwy 501 East, Conway, SC

**Direct Inquiries to Buyer:** Sybelia Harley.

[sybelia.harley@hgtc.edu](mailto:sybelia.harley@hgtc.edu) or

(843) 349-5207

**Download Solicitation From:**

[http://www.hgtc.edu/int\\_v.php?pageid=272](http://www.hgtc.edu/int_v.php?pageid=272)

**Description:** LEASE OF 34 CUBIC YARD SELF-CONTAINED COMPACTOR

**Solicitation Number:** 348586

**Delivery Point:** SC Dept. of Corrections, Allendale Correctional Institution, 1057 Revolutionary Trail, Fairfax, SC 29827

**Bid Opening Date/Time:** 10/7/08 – 10:00am

**Bid Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

**Direct Inquiries to Buyer:** Melissa Mims,

[mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Description:** PITCO ELECTRIC FRYERS

**Solicitation Number:** Q2009-3

**Delivery Points:** Gilbert & Lexington, SC

**Bid Closing Date/Time:** 10/10/08 – 3:00pm

**Bid Closing Location:** Lexington School District One, Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072

**Bid Request:** Call (803) 821-1163 or E-mail

[cadkins@lexington1.net](mailto:cadkins@lexington1.net). Enter solicitation name & number in the subject line of your E-mail request; include company name, contact name, street address, phone number, E-mail address,

solicitation name & number in body of E-mail.

**Buyer:** Tracy Lucas

**Description:** SELF-CONTAINED BREATHING APPARATUS (S.C.B.A.) FOR BEAUFORT COUNTY LAW ENFORCEMENT

**Solicitation Number:** IFB 1938/091021

**Delivery Point:** Beaufort, SC

**Bid Opening Date/Time:** 10/21/08 – 3:00pm

**Bid Opening Location:** Beaufort County Purchasing Department, 102 Industrial Village Rd., Building 2, Beaufort, SC 29906

**Direct Inquiries To:** Richard Hinline, (843) 470-2740

**Fax Requests for Bids/Questions to Purchasing Department:** Richard Hinline, (843) 470-2738

**Download Solicitation From:**

[www.bcgov.net](http://www.bcgov.net)

## METAL STORAGE BUILDING FOR CHARLESTON AGENCY

**Bid Number:** 1568.

The Commissioners of Public Works of the City of Charleston solicit bids from factory-authorized distributors for each each new metal storage building, 30' x 50' x 14'.

A mandatory pre-bid meeting is scheduled at 9:00am, 10/7/08.

Bids are due Friday, 10/17/08 – 2:00pm.

Interested parties may request the necessary documentation at 103 St. Philip St., Charleston, SC 29403. Contact Franklin Hodge, CPPB, Purchasing Manager, fax number (843) 727-7140.

## INVITATION TO BID

**Bid Name:** FIRE FIGHTING BREATHING APPARATUS

**Description:** Dorchester County, SC invites sealed bids to provide twelve (12) breathing apparatuses (Scott AP75 or Equivalent), & accessories to be used by the Dorchester County Detention Center.

**Bid Notice Number:** 2009-2352-7405-7

**Location:** 100 Sears Street, St. George, South Carolina

**Closing Date/Time:** Tuesday, October 7, 2008 at 3:00pm, local time

**Place:** Dorchester County Purchasing Dept., 201 Johnston St., St. George, SC 29477, S.G.

Stephens, Jr., CPPO, Procurement Director

**Specifications/Bid Package:** Purchasing Department, (843) 563-0140 or 832-0140

**Point of Contact:** Lt. Stephen Everett  
**Phone:** (843) 563-5789 or 832-5789  
**E-Mail:** [sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net)  
**Website:**  
[www.dorchestercounty.net/Procurement.htm](http://www.dorchestercounty.net/Procurement.htm)

### TWO FIRE TRUCKS FOR YORK COUNTY

#### NOTICE OF REQUEST OF PROPOSALS

York County is seeking sealed proposals for the purchase of two each, new, unused, current production model custom fire truck (apparatus) chassis. Inquires of interpretation, or additional information concerning this proposal can be made during business hours (8:00am – 5:00pm) as needed to Randy Thompson, Fire Marshal at (803) 909-7620, fax number (803) 909-7617 [randy.thompson@yorkcountygov.com](mailto:randy.thompson@yorkcountygov.com). This proposal is posted on the York County Website [www.yorkcountygov.com](http://www.yorkcountygov.com).

Proposals will be received in the Purchasing Department, 6 South Congress Street, York, SC 29745, until 2:00pm, on October 14, 2008, at which time said proposals will be publicly opened.

## INFORMATION TECHNOLOGY

**Description:** NESSUS SECURITY CENTER & MAINTENANCE  
**Solicitation Number:** 5400000578  
**Submit Offer By:** 10/03/08 – 2:30pm  
**Purchasing Agency:** ITMO, 4430 Broad River Road, Columbia, SC 29210  
**Buyer:** Andy Fuller  
**Email:** [afuller@cio.sc.gov](mailto:afuller@cio.sc.gov)  
**Phone:** (803) 896-0315  
**For Electronic Copy of This Solicitation: See Web Site**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400000578>

**Description:** MAINTENANCE FOR MATHCAD GOLD SERVICES  
**Solicitation Number:** Q253978  
**Delivery Point:** Columbia, SC  
**Submit Offer By:** 10/8/08 – 5:00pm  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, South Carolina 29201  
**Direct Inquiries To Buyer:** Vickie W. Stephens, CPPB, (803) 737-1530  
**Bid Request:**  
[www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

### AUDIO/VIDEO EQUIPMENT FOR HORRY COUNTY

BID NO. 2008-09-032

Horry County requests sealed bids for two new audio / video devices. Bids are due no later than 3:00pm, on October 23, 2007, at the Horry County Office of Procurement, 3230 Highway 319, Conway, SC.

Horry County reserves the right to waive informalities & to accept or reject any or all bids, & to award the contract in its best interests. Bid documents can be downloaded from the County website at [www.horrycounty.org](http://www.horrycounty.org). For more information, please call (843) 915-8403.

## MINOR CONSTRUCTION

**Description:** REHABILITATE WET WELLS AT PUMP STATION 136, 137 & CRESCENT BEACH WASTEWATER TREATMENT PLANT

**Solicitation Number:** 2090017LW  
**Delivery Point:** North Myrtle Beach, SC  
**Submit Offer By:** 10/10/08 – 3:00pm  
**Purchasing Entity:** City of North Myrtle Beach, 1120 2nd Ave. South, North Myrtle Beach, SC 29582  
**Direct Inquiries To Buyer:** Loy Williford, (843) 280-5577 or [jlwilliford@nmb.us](mailto:jlwilliford@nmb.us)

**Description:** REPLACE ROOFING SYSTEMS ON THREE AREAS AT S.C.S.D.B. – HERBERT CENTER

**Solicitation Number:** SCSDB-092408  
**Bid Security Required:** Yes, 5%  
**Performance Bond Required:** Yes, 100%  
**Payment Bond Required:** Yes, 100%  
**Delivery Point:** SC School for the Deaf & Blind, Herbert Center Building, 355 Cedar Springs Rd., Spartanburg, SC 29302

**Site Visit:** Recommended. Contact John O'Brien at (864) 577-7569 to make appointment

**Bid Opening Date/Time:** 10/14/08 – 9:00am

**Bid Opening Location:** SC School for the Deaf & Blind, 355 Cedar Springs Rd., Spartanburg, SC 29302

**Direct Inquiries To:** John O'Brien, Campus Engineer, (864) 577-7569

**Buyer:** Phil Humbert, (864) 577-7542

**All Quotes Must Be Sent to Phil Humbert** at SCSDB, 355 Cedar Springs Rd., Spartanburg, SC 29302. Please reference solicitation number SCSDB-092408 on all quotes

**A Copy of Contractor's current SC commercial roofer's license must be provided with bid. Failure to submit all required documents will disqualify the bid**

### S.C.A.D.A. SYSTEM RELOCATION FOR PAMPLICO

The Town of Pamplico, SC (Florence County) is accepting bids for the relocation of a SCADA master computer & the controller from the present location on Trade Street to 201 River Road in Pamplico.

Project includes 1-Antenna (VHF, Yagi, 7.5 db gain, 166-174 MHz, PLC1506 Cushcraft), 1-Antenna Base (UHF, Omni, 450-460 7db gain, Antenex FG4507 Series), 1-Antenna Side Mount 13", 1-Antenna Mount (FM-2, for FG Series Antennas), 150-Cable (Helix, 1/2" Foam, LDF4-50A, Andrew), 2-Connector (1/2" Helix, N-Male, Captivated, Andrew), 2-Connector (1/2" Helix, N-FM, Captivated, Andrew), 3-Connector (LMR-400, N-Male), 5-Coax (3/8", LMR-400), 1-Connector (LMR-400, PL-259 Male), 2-Cable Ties (15" x 3/8", Blk, 25 pk), 1-Vapor Seal (3 3/4" x 10", 125 mll), misc electrical materials, labor, sales tax.

Written bids should be received not later than 12:00noon, on October 15, 2008, at Town of Pamplico, PO Box 296, 180 E Main Street, Pamplico, SC 29583 or fax to (843) 493-5013. For further information, contact Mayor Gene R. Gainey, (843) 493-5551.

### REPLACE FLOW METER FOR PAMPLICO

The Town of Pamplico, SC (Florence County) is accepting bids for the replacement of River Road Water Tank Flowmeter with Water Specialties Transmitter Head with Indicator / Totalizer Display including labor.

Written bids should be received not later than 12:00noon, on October 15, 2008, at Town of Pamplico, PO Box 296, 180 E Main Street, Pamplico, SC 29583 or fax to (843) 493-5013. For further information, contact Mayor Gene R. Gainey, (843) 493-5551.

## PRINTING

**Description:** S.C. GOVERNMENT BOOK  
**Solicitation Number:** USC-RFQ-1350-DH  
**Submit Offer By:** 10/2/08 – 10:00am  
 No public bid opening will be held



**Purchasing Agency:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, South Carolina

**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Damon Hightower, (803) 777-4115

**Description:** 2009 PALMETTO BOOKSHELF CATALOGUE

**Solicitation Number:** USC-RFQ-1351-DH

**Submit Offer By:** 10/2/08 – 11:00am

No public bid opening will be held

**Purchasing Agency:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, South Carolina

**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Damon Hightower, (803) 777-4115

**Description:** PRINTING & DISTRIBUTION OF MONTHLY NEWSLETTER

**Solicitation No.:** 092008Newsletter

**Delivery Point:** Various

**Opening Date/Time:** 10/02/08 – 3:00pm

**Location:** SC Education Lottery, 1333 Main St., 4th Floor, Columbia, SC

**Direct Inquiries To:** Leah Kososki, (803) 737-2456

**Buyer:** David Phenix, (803) 737-2602 or [david.phenix@scdot.com](mailto:david.phenix@scdot.com)

## SERVICES

### REBID

**Description:** VENDING SERVICES FOR PIEDMONT TECH COLLEGE

**Solicitation Number:** 5400000561

**Submit Offer By:** 10/20/08 – 11:00am

**Purchasing Agency:** MMO, 1201 Main Street, Suite 600, Columbia, SC 29201

**Buyer:** Theresa Watts

**Email:** [twatts@mmo.state.sc.us](mailto:twatts@mmo.state.sc.us)

**Phone:** (803) 737-4127

**For Electronic Copy of This Solicitation:** See Web Site

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400000561>

**Description:** GRADUATION

PHOTOGRAPHY SERVICES

**Solicitation Number:** 092308-481JO-793-10/09/08

**Delivery Point:** North Charleston

**Opening Date/Time:** 10/9/08 – 2:00pm. Not a public bid opening

**Agency:** Trident Technical College, Purchasing Office, 2050 Mabelene

Rd., Bldg. 940, North Charleston, SC

**Direct Inquiries to Buyer:** Jeff O'Dell, CPM, [jeff.o'dell@tridenttech.edu](mailto:jeff.o'dell@tridenttech.edu)

**Download Solicitation From:**

[http://www.tridenttech.edu/procurement\\_prclistings.htm](http://www.tridenttech.edu/procurement_prclistings.htm)

**Description:** UNIFORM RENTAL & CLEANING FOR S.C.D.J.J.

**Solicitation Number:** IFB09-1346

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 10/15/08 – 2:30pm

**Location:** Purchasing Department, SC Dept. of Juvenile Justice, 100 Executive Center Dr., Santee Building, Ste. 210, Columbia, SC 29210

**Direct Inquiries To Buyer:** Steve Pullie, (803) 896-5643

**Website From Which To Download Solicitation:**

<http://www.state.sc.us/dij/purchasing/opportunities.php>

### PHOENIX CENTER OF GREENVILLE IS SOLICITING FOR VARIOUS SERVICES

The Phoenix Center of Greenville is currently seeking price quotes for the following goods and/or services:

Bedded Services: Provide beds, food & transportation for detox clients

Statement Mailing Services: Mailing services for The Phoenix Center billing statements.

Public Relations/Marketing Services: Public Relations, branding & marketing strategies for The Phoenix Center

Details of these requested goods and/or services can be obtained on the Phoenix Center Website [www.phoenixcenter.org](http://www.phoenixcenter.org) or may be obtained via e-mail or fax by calling Barry Gaskey at (864) 467-2637

### PREVENTIVE MAINTENANCE ON EMERGENCY VEHICLES FOR JASPER COUNTY

Jasper County is seeking bids for preventive maintenance on fire trucks & other emergency vehicles including maintenance on the fire pumps. Specifications & a list of vehicles can be picked up at the Jasper County Executive Building at 651 Grays Hwy, Ridgeland, SC.

All bids should be sealed & marked on the outside "Bid for Emergency Vehicle Maintenance". Bids must show an annual (all inclusive) cost. Bids must be returned to the Jasper County Executive Building, 651 Grays Hwy, Ridgeland, SC, or mailed to PO

Box 1149, Ridgeland, SC 29936, no later 4:00pm, October 10, 2008, at which time the bids will be opened. All bids should be delivered or mailed to the attention of Ronnie Malphrus.

The successful bidder must be Emergency Vehicle Technician certified & include a copy of the certification in the bid packet. The successful bidder must be able to provide a Certificate of Liability & Worker's Compensation coverage. Written reports of all maintenance activities must be submitted to the County each time maintenance is performed.

If you need any further information please contact Ronnie Malphrus at (843) 726-7704. Jasper County reserves the right to reject any & all bids.

## SUPPLIES

**Description:** CRACK SEALANT MATERIAL

**Solicitation Number:** SB9952

**Delivery Point:** Columbia, SC

**Submit Offer By:** 10/9/08 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, South Carolina 29201

**Direct Inquiries To Buyer:** Vickie W.

Stephens, CPPB, (803) 737-1530

**Bid Request:**

[www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** FORMAX FOLDER / SEALER, MODEL FD-P2050, OR EQUAL

**Solicitation Number:** 092208

**Delivery Point:** 110 Centerview Dr., #306, Columbia, SC 29210

**Bid Opening Date/Time:** 10/6/08 – 3:00pm

**Bid Opening Location:** SC Department of Labor, Licensing, & Regulation, Room 101, Kingstree Building, 110 Centerview Dr., Columbia, SC 29210

**Direct Inquiries to Buyer:** Janice Bell, (803) 896-4335

**Description:** TO PURCHASE PROMOTIONAL ITEMS

**Solicitation No.:** RFQ-34890-10/03/2008-WAT

**Delivery Point:** Columbia, SC

**Closing Date/Time:** 10/3/08 – 2:30pm

**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Wayne A. Tesh, Jr., CPPB, (803) 898-3484

**Bid Request:**

[www.scdhec.net/procurement](http://www.scdhec.net/procurement)

**Description:** QUARTERLY PAPER PRODUCTS FOR FOOD SERVICE

**Solicitation Number:** 348554

**Delivery Point:** SC Dept. of Corrections, Food Service Warehouse, 4422 Broad River Rd., Columbia, SC 29210

**Bid Opening Date/Time:** 10/7/08 – 10:00am

**Bid Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

**Direct Inquiries to Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Description:** MULTI-PURPOSE PAPER

**Solicitation Number:** IFB-0905

**Delivery Point:** West Columbia, SC

**Opening Date/Time:** 10/6/08 – 10:00am

**Opening Location:** Lexington County School District Two, District Education Center, 715 Ninth St., West Columbia, SC 29169

**Direct Inquiries To:** Tony Shealy, Director of Purchasing, (803) 739-4057 or [tshealy@lex2.org](mailto:tshealy@lex2.org) or Johanna Golden, (803) 739-4059 or [Johanna@lex2.org](mailto:Johanna@lex2.org)

#### INVITATION TO BID

**Bid Name:** NEW COURTHOUSE PIPE-MATERIALS PROJECT SEALED BIDS

**Description:** Dorchester County, SC, invites sealed bids to provide pipe & materials for the installation of water & sewer lines for the new County Courthouse located at 5200 East Jim Bilton Blvd., St. George, SC.

**Bid Notice No.:** 2009-505-1301-7202-8

**Location:** St. George, South Carolina

**Closing Date/Time:** Thursday, October 9, 2008 at 3:00pm, local time

**Place:** Dorchester County Purchasing Department, 201 Johnston St., St. George, SC 29477, S.G. Stephens, Jr., CPPO, Procurement Director

**Specifications/Bid Package:** Purchasing Dept., (843) 563-0142 or 832-0142

**Project Contact:** Jimmy Crepeau, Deputy Director of Operations / Maintenance, (843) 563-0085 or 832-0085

**E-Mail:** [sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net)

**Website:** [www.dorchestercounty.net/Procurement.htm](http://www.dorchestercounty.net/Procurement.htm)

#### TEXAS INSTRUMENTS SCIENTIFIC CALCULATORS FOR BEAUFORT COUNTY SCHOOLS

The Beaufort County School District is soliciting quotes for Texas Instruments scientific calculators: TI 30XSII, TI84+ Easy Spot, & TI84+ Smart View. If interested please request a copy of the bid form by contacting Donna Bradley, Procurement Specialist, via email at [donna.bradley@beaufort.k12.sc.us](mailto:donna.bradley@beaufort.k12.sc.us) or by phone at 843-322-2417.

Quotes must be submitted on the bid form provided no later than 2:00pm, on 10/01/08. To Donna Bradley, Procurement Specialist, 1300 King Street, Beaufort, SC 29902 by mail or quotes may be submitted electronically to [donna.bradley@beaufort.k12.sc.us](mailto:donna.bradley@beaufort.k12.sc.us).

### FOR SALE

#### READVERTISEMENT TO EXTEND BID OPENING DATE & TIME & DECREASE MINIMUM BID REQUIRED

#### HOUSE BUILT BY LEXINGTON COUNTY SCHOOL DISTRICT ONE STUDENTS

Lexington County School District One is soliciting bids for a house built by students at the District's Technology Center during the current school year. The house is a single story, rectangular frame house that measures 26' x 54' with a total of 1,404 square feet. Some of the features of the house include oak cabinets, vinyl siding, single hung windows with thermal pane glass, stove, oven, dishwasher, & light fixtures. The minimum bid required is \$52,000.

In order to obtain a copy of solicitation B2009-5, contact Lexington County School District One, Procurement Office, 100 Tarrar Springs Road, Lexington, SC, (803) 808-4766 or [cadkins@lexington1.net](mailto:cadkins@lexington1.net).

Bids will be received until 3:00pm, October 13, 2008.

#### SOUTH CAROLINA CONSOLIDATED PROCUREMENT CODE & REGULATIONS

Earlier this year, MMO asked Thompson Publishing for a reprint of the SC Consolidated Procurement Code & regulations. These reprints have been received & are available for ordering. We have only 750.

The new booklet is up-to-date as of this past legislative session. It includes all amendments to the procurement code & regulations, including the construction related changes based on the ABA's 2000

Model Procurement Code & 2002 Model Regulations.

The new booklet also includes FOIA, relevant portions of the new immigration statute, relevant excerpts from the ethics laws, an updated code index, a list of "you should read these" Panel decisions, a list of current exemptions from the procurement code, the Drug Free Workplace Act, & a few other items of interest.

Contact for ordering / shipping the books: Toyette Hazard, [thazzard@mmo.sc.gov](mailto:thazzard@mmo.sc.gov).

Pricing:

- \$15.00 for books picked up at the MMO office, delivered through IMS, or purchased at Procurement Training. We anticipate making these books available at all MMO training classes, while supplies last.
- \$20.00 for books delivered through the US Postal Service.

**Description:** SEWING MACHINES

**Details:** Williamsburg County Schools is soliciting sealed bids for the sale of a total of twenty-six (26) sewing machines & related pieces of equipment. There are (13) Singer Plain Sew & (4) Phaff Plain Sew machines; (2) Yamato Serger & (1) each Brother Serger, Wilcox Gibbs Serger, Button Sew, Reece Button Hole, Singer Monogram, Onsew Buttonsew & Blind Stitch Hemmer machine. Model & serial numbers are available. The majority of the machines were purchased in October of 1997. The machines may be seen at the Hemingway Career Center, 1593 Hemingway Highway, Hemingway, South Carolina 29554, Mondays through Fridays between the hours of 8:30am & 4:00pm

**Solicitation Number:** 23-100708

**Opening Date/Time:** 10/7/08 – 2:00pm

**Location:** Williamsburg County Schools District Office Annex, 500 N. Academy St., Bldg. D, Kingstree, SC 29556

**Direct Inquiries To:** Brian McKnight, (843) 558-5813, Fax (843) 558-5991

**Buyer:** Boykin A. Parson, [bparson@wcsd.k12.sc.us](mailto:bparson@wcsd.k12.sc.us), (843) 355-9950 or Fax (843) 355-5379

#### S.C. SURPLUS PROPERTY

Public Auction Number: 240

A public auction will be held at 9:00am, on Saturday, October 4, 2008.



Property in lots, including antiques, will be auctioned. Other lots may be added or withdrawn.

Location: SC Dept of PRT, 8226 Gray Fox Blvd, Columbia SC 29223

Contact: Customer Service, (803) 896-6880

Inspection: Thursday, October 2, 2008, from 8:30am to 4:00pm & Friday, October 3, 2008, from 8:30am to 4:00pm

**Description:** PINE STRAW – SEALED BIDS FOR THE SALE OF APPROXIMATELY 1,453 ACRES OF LONGLEAF PINE STRAW ON SANDHILLS STATE FOREST

**Solicitation No.:** SHSF 1823 ADV PS 09

**Site Visit:** Anytime

**Opening Date/Time:** 10/1/08 – 10:00am

**Opening Location:** Sandhills State Forest, PO Box 128, Patrick, SC 29584

**Telephone:** (843) 498-6478

**Fax:** (843) 498-6705

**Description:** ONE LOT – SURPLUS TRACTOR PARTS FOR 1974 FORD TRACTOR, MODEL CA222B

**Solicitation Number:** 080930-1

**Opening Date/Time:** 9/30/08 – 10:00am

**Opening Location:** Sumter School District Two, Maintenance Building, 1345 Wilson Hall Rd., Sumter, SC

**Direct Inquiries To:** Frank Maple or Julius Adger, (803) 469-6900, Ext. 607. Parts are available for inspection by appointment only

**Buyer:** David R. Brown, CPA, CGFO

**Telephone:** (803) 469-6900, Ext. 310

#### COMMERCIAL LAND IN CHARLESTON COUNTY

**Bid Number:** 1563.

The Commissioners of Public Works of the City of Charleston are accepting sealed bids for the sale of multiple tracts totaling 52.59 +/- acres of undeveloped land off Highway 78, North Charleston, SC.

Grubbs & Ellis / Barkley Fraser is representing CPW & will pay a real estate commission to licensed real estate brokers representing a purchaser of three percent (3%) of the total selling price. A variable commission is applied when purchasers are not represented by a licensed real estate broker. Complete information concerning the parcels is available from Grubb & Ellis / Barkley Fraser subject to a broker registration & confidentiality agreement.

The real estate package will be sold per terms & conditions set forth in the bid package available at [www.charlestoncpw.com](http://www.charlestoncpw.com).

Bids are due & will be publicly opened & read aloud at 103 St. Philip St., Charleston, SC 29403, on October 1, 2008, at 2:00pm.

**For More Information:** please contact Chris Fraser, CCIM, phone (843) 725-7200, E-mail [cfraser@barkleyfraser.com](mailto:cfraser@barkleyfraser.com).

## NOTICES

### MODIFICATIONS TO MANUAL FOR PLANNING & EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II (STATE ENGINEER'S MANUAL)

#### REQUEST FOR PUBLIC COMMENT

The Office of State Engineer (OSE) proposes modifications to the Manual for Planning & Execution of State Permanent Improvements, Part II. A copy of the proposed modifications may be viewed at <http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtml>.

Interested parties may submit comments in writing to the Office of State Engineer until November 17, 2008:

- By US Mail:  
Office of State Engineer  
1201 Main Street, Suite 600  
Columbia, SC 29201
- By facsimile:  
Office of State Engineer  
(803) 737-0639
- By e-mail: Use the comment / question link on the OSE website:  
<http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtml>

The OSE requests that you provide us with callback information to facilitate our full understanding of your comment or suggestion.

#### M/WBE SEMINAR

September 30, 2008

6:30pm – 8:30pm

Okatie Elementary School Cafeteria

1657 Okatie Highway

Bluffton, SC 29909

Hosted by  
Beaufort County School District  
in association with  
Beaufort Co. Black Chamber of Commerce  
Beaufort County  
Beaufort Regional Chamber of Commerce

Minority/Women Business Enterprises are invited to attend the first of several seminars on the construction contract process to help

better prepare them to do business with Beaufort County School District & Beaufort County. Topics will include Bidding Procedures, Estimating, Scheduling, Pay Application, Process, Bonding & Insurance.

This event will offer an opportunity to network with prime firms, as well as staff from the Beaufort County School District's Procurement Office, the Beaufort County Black Chamber, of Commerce, the Beaufort County Purchasing Division, & the Beaufort Regional Chamber of Commerce. Information will be available on future business opportunities available in the construction phase of Beaufort County School District's current building program.

For more information, please contact:  
Chris Poe, P.E., Facilities Planning & Construction Officer  
Beaufort County School District  
(843) 322-0783  
[chris.poe@beaufort.k12.sc.us](mailto:chris.poe@beaufort.k12.sc.us)

#### GOT COMMENTS?

State Procurement Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System:  
<http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

**L.P. Gas Average:** \$1.5334

**Effective:** 9/23/08-9/29/08

State Contract Fuel Prices are available at <http://www.mmo.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtml>

#### SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mlfowler@mmo.sc.gov](mailto:mlfowler@mmo.sc.gov)